

# Shasta Spring Dressage Show

Saturday & Sunday, May 8 & 9, 2010

Cotton Creek Equestrian Centre, Cottonwood, CA

Judges: Mary Grace Davidson "S"

Technical Delegate: Maureen VanTuyl

Secretary/Manager:

Connie Davenport

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Website: [www.goldenstatedressage.com](http://www.goldenstatedressage.com)

Opening date: March 1, 2010

*entries postmarked before opening date will be penalized.*

Closing date: May 1, 2010

*faxed entries accepted after the closing date with an additional \$10 per class fee only if show does not fill with entries that are postmarked in a timely fashion.*

Recognized by: USEF/USDF #2946 (Level 1) • ODS #1351 • CDS

Competition Management: CDS Shasta Chapter

SAT SUN — CLASS LIST —

91..... 191..... USDF Intro Level Test A  
92..... 192..... USDF Intro Level Test B  
101..... 201..... USEF Training Level, Test 1  
102..... 202..... USEF Training Level, Test 2  
103..... 203..... USEF Training Level, Test 3  
104..... 204..... USEF Training Level, Test 4\*  
111..... 211..... USEF First Level, Test 1  
112..... 212..... USEF First Level, Test 2  
113..... 213..... USEF First Level, Test 3  
114..... 214..... USEF First Level, Test 4\*  
121..... 221..... USEF Second Level, Test 1  
122..... 222..... USEF Second Level, Test 2  
123..... 223..... USEF Second Level, Test 3 - *class 223 is the Dover Medal class*  
124..... 224..... USEF Second Level, Test 4\*  
131..... 231..... USEF Third Level, Test 1  
132..... 232..... USEF Third Level, Test 2  
133..... 233..... USEF Third Level, Test 3\*  
141..... 241..... USEF Fourth Level, Test 1  
142..... 242..... USEF Fourth Level, Test 2  
143..... 243..... USEF Fourth Level, Test 3\*  
150..... 250..... FEI Test of Choice, *specify test\**  
170..... 270..... USDF Freestyle, Levels I-IV, *specify level\**  
165..... 265..... FEI Freestyle, *specify test\**  
190..... 290..... USDF Quadrille Compulsory, *specify test*  
191..... 291..... USDF Quadrille Freestyle, *specify test*  
195..... 295..... USDF Pas de Deux



**SAT SUN — CLASS LIST, CONTINUED —**

- 501..... 502..... Materiale - to be split by age and sex  
 601..... 602..... ParaEquestrian Team Test of Choice, *specify test*  
 603..... 604..... ParaEquestrian Individual Test of Choice, *specify test*  
 605..... 606..... ParaEquestrian Freestyle Test of Choice, *specify test*  
 801..... 802..... Dressage Equitation  
 \* *specify if Great American Insurance Group/USDF Regional Championship Qualifying*

**SAT SUN — OPPORTUNITY CLASS LIST —**

- 811..... 821..... Training Level, Test 1  
 812..... 822..... Training Level, Test 2  
 813..... 823..... First Level, Test 1  
 814..... 824..... First Level, Test 2

**FEES & REFUNDS — make checks payable to Shasta Chapter CDS**

**Class Fees**

|  |      |
|--|------|
| Intro Level.....   | \$35 |
| Training–First .....   | \$40 |
| Second–Fourth Levels, <i>not including Freestyles</i> .....            | \$45 |
| FEI tests, <i>not including Freestyles</i> .....                       | \$50 |
| Freestyles .....   | \$50 |
| Quadrille & Pas de Deux, <i>per team each test</i> .....               | \$40 |
| Dressage Equitation.....   | \$20 |
| Great American Insurance/USDF Qualifying, <i>per test, add</i> .....   | \$10 |
| Post-entries, if space available, <i>additional fee per test</i> ..... | \$10 |

**Miscellaneous Fees**

|   |      |
|---|------|
| USEF drug & admin. fees, required for <i>each horse</i> .....   | \$15 |
| ODS awards fee, required for <i>each ride</i> .....   | \$ 1 |
| C DFA, required for <i>each horse</i> .....   | \$ 5 |
| CDS non-member fee — applies <i>per person</i> to each owner and rider,<br><i>each show</i> , unless copies of CDS or ODS membership cards are provided .....   | \$10 |
| CDS travel grant fee .....  | \$ 2 |
| Office fee, required for <i>each entry</i> .....  | none |
| Number deposit .....  | none |
| Non-Volunteer fee .....   | none |
| <i>USEF and/or USDF non-member, and/or USDF affidavit fees will also apply unless copies of required documents are provided as specified under DOCUMENTATION at the front of this yellow section.</i> |      |

**Facility Fees — see “About the Facility”**

|  |      |
|--|------|
| All stabling, <i>per night</i> .....         | \$30 |
| Camping, no hook-ups, <i>per night</i> ..... | \$15 |

**Non-Refundable Fees**

|  |      |
|--|------|
| Change fee, for each change made after closing date..... | \$10 |
| Returned check fee.....                                  | \$15 |

**Refunds**

Refunds only if ride time is filled, less \$25 office fee.

## **ABOUT THE FACILITY**

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### **Arenas & Footing**

20m x 60m sand competition and loam warm-up areas. Separate longe area.

### **Camping on grounds**

Camping is available at \$15/night, no hook-ups.

### **Children & Pets**

No dogs or unattended children on show grounds.

### **Food**

Food and drinks available each day.

### **Stabling**

Available on show grounds. Covered temporary pipe paddocks 10 x 10 or larger. Note special needs on entry. Stabling has a mandatory \$30.00 cleaning deposit, separate check required. Check will be returned if stalls are cleaned prior to leaving. Contact: Shirley McCarthy, (530) 547-3854.

## **AWARDS**

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Prizes to first, ribbons through fifth place. FEI classes and any classes with three entries or fewer will be combined for awards. Several high percentage perpetual trophies.

## **DIRECTIONS**

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From I-5, Bowman Rd. exit, ten miles south of Redding. Go west approximately 3 miles, turning right onto Evergreen Rd. Showgrounds approximately 3/4 mile on the right. Signs will be posted. PLEASE, 10 MPH. California state line (border) information: (916) 654-1447.

## **OPPORTUNITY CLASSES**

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See USEF Rules. In addition, show limits entry to Riders who have not shown above First Level and who have received no more than three scores of 60%.

## **SCHEDULING & RIDE TIMES**

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Classes may not be scheduled in numerical order. Freestyles and quadrilles will be scheduled at times of maximum spectator interest. Ride times will be e-mailed.

## **WHERE TO STAY**

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Knights Inn-Best Western in Anderson, (530) 365-2753.

## **OTHER**

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**Farrier and veterinarian** on call during show. Names and phone numbers will be listed in show program and posted on grounds.